

Old Book for a New Day

Seminar on the Bible book of Daniel - #11

Daniel 9 - *Unto Messiah the Prince*

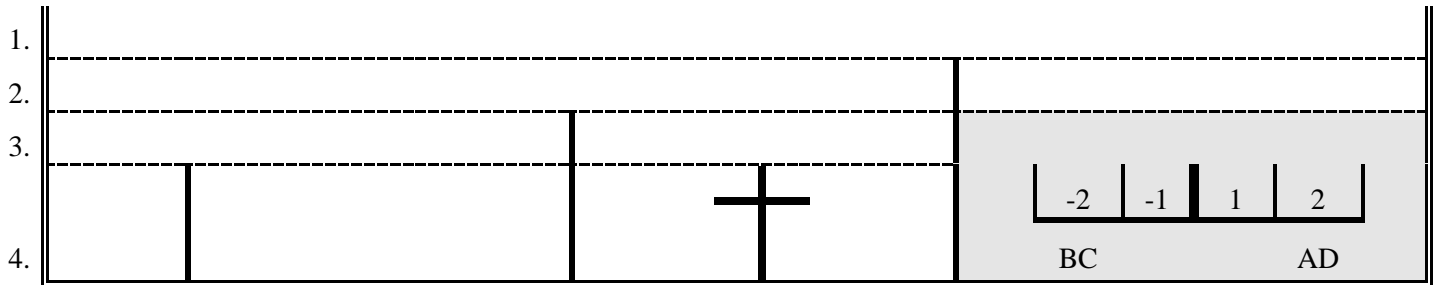
I. Daniel's Concern and Prayer

- A. Time of the Vision - _____
- B. The Prophecy of Jeremiah -- Jeremiah 25:1,11,12 (756); 29:10,11 (761)
- C. Daniel's concern - v.2 - "The _____ of Jerusalem"
- D. Key phrases of Daniel's prayer - vs.13-19
 - 1. v.17: "Your _____, which is _____" - See 8:11,13
 - 2. v.19: "Do not _____..." - See 8:14,17,26
- E. Gabriel comes - v.21 - "Vision at the beginning" = Vision of Daniel 8 (v.16)
- F. v.23 - "*Understand the vision*" = Part of Daniel 8 he did not understand
 - 1. No new vision has been given to Daniel in chapter 9, just an explanation of the prior vision.
 - 2. All symbols of Daniel 8 were explained there except the 2300 evening/morning part.
 - 3. Daniel knew that the 70 years of were about over (9:2).
 - 4. Daniel evidently feared the 2300 meant a lengthening of the current desolation.
 - 5. In answer to Daniel's prayer, Gabriel is sent again to...
 - a. Answer Daniel's concern about the captivity and 70 year prophecy, and...
 - b. To explain the portion of the prior vision left unexplained = the 2300 and desolations
 - 6. Thus Daniel 9:24-27 should address BOTH the restoration of Jerusalem at the close of the 70 years, and the meaning of the 2300 day prophecy.

II. The 70 Sevens

- A. v.24 - A period of probation - A second chance for the Jews and Jerusalem
 - 1. 70 "weeks" - literally: "Seventy sevens" - Two forms of the same word
 - 2. Are determined - literally "cut off" - from a longer period - the 2300
 - 3. For your people and for your holy city - the Jews and Jerusalem
 - 4. Purpose for the probation
 - a. Messianic Language
 - b. For Israel to fulfill God's original purpose for their existence
- B. v.25 - The beginning and divisions of the 70 weeks - The ANCHOR point
 - 1. Shall be seven "sevens" and sixty-two "sevens" - $49 + 434 = 483$ years
 - 2. Going forth of the command to restore and build Jerusalem - THREE DECREES
 - a. 1st year of Cyrus - c. 537 BC - Ezra 1:1-4 (472)
 - b. Darius I - soon after 520 B C - Ezra 6:1-12 (477)
 - c. 7th year of Artaxerxes - Autumn 457 BC - Ezra 7:1-26 (478)
 - 3. Until Messiah the Prince - 8:11 - The arrival of the anointed one
 - 4. The sum of the 7 + 62 weeks pinpoint the anointing of the Messiah - AD 27
Luke 3:1-3,21,22; 4:17-21 (1008); Acts 10:38 (1086); Mark 1:14,15 (980)
 - 5. The first 7 "sevens" evidently define the time of rebuilding - 457-408 BC

- C. v.26 - Events to take place AFTER the 69 (7 + 62) weeks
1. Messiah shall be cut off, but not for Himself
Romans 4:25 (1113); 2 Corinthians 5:21 (1142); Hebrews 4:15 (1184); 1 Peter 2:21-24 (1199)
 2. Then will come the prince who desolates as "determined" - predicted - See 8:13,14,17,25
- D. v.27 - The 70th week - Final seven years = Autumn AD 27 to 34
1. Literally = For many a covenant he STRENGTHENED one week - The 70th
 2. In the middle of the week - after 3 1/2 years = Spring AD 31
 3. Bring an end to sacrifice and offering - Matthew 27:45-51 (977)
 4. Then will come the ABOMINATION OF DESOLATION "determined" - predicted
Matthew 23:37 - 24:2,15,16 (970); Deuteronomy 28:36-65 (208)



- E. The remainder of the 70th week - Spring AD 31 to Autumn 34
1. Disciples instructed to begin work in Jerusalem and Judea - Luke 24:45-48 (1042); Acts 1:8 (1071)
 2. Jewish leaders harassed but endured them for about 3 1/2 years. Then Stephen was martyred and an intense persecution ensued, scattering of the disciples and their message - Acts 6:8-8:4 (1079)
 3. God now instructed the church to take the Gospel to the Gentiles
 - a. Samaria heard and accepted the Word - Acts 8:14-25 (1082)
 - b. God sent Philip to teach the Ethiopian - Acts 8:26-40 (1082)
 - c. Paul becomes the Apostle to the Gentiles - Acts 9:1-9 (1083); 26:12-18
 - d. Through a vision and the bestowal of the Holy Spirit, Peter learns that the Gentiles should receive the Gospel - Acts 10:1-48 (1085)
 4. Church learns that "*God has also granted to the Gentiles repentance to life.*" - Acts 11:1-18 (1086)
 5. Parable of the Wicked Vinedressers fulfilled -- Matthew 21:33-46 (967)
See Isaiah 5:1-7 (667); Galatians 3:7,26-29 (1150); 1 Peter 2:9,10 (1199)

III. Back to the 2300 - Daniel 8:14

- A. Autumn of 457 BC marks the starting point
- B. 490 years is CUT OFF from the 2300 - As a time of probation for the Jews
- C. Remaining 1810 years reach to Autumn 1844
- D. What happened in 1844? - Conceptual answer ONLY - Specifics come in Revelation
 1. Answer to 8:13 - Reversal of spiritual desolation by the Little Horn power
 - a. DAILY restored - Christ our only Sacrifice - High Priest - Mediator
 - b. Bible truths CAST DOWN recovered - Weeding out superstition and error
 - c. Special focus on Gospel as viewed in the sanctuary and its services
 2. Anti-typical Day of Atonement = The Judgment - Final dealing with SIN
 - a. Fulfillment of Day of Atonement symbols which point beyond the cross
 - b. Removal (cleansing) of sins from God (Sanctuary), showing that God, in Christ, bore the penalty for sin providing forgiveness, yet He is not the one responsible for the sin problem, thus publicly vindicating God and his faithful people forever.
 - c. Transfer of those sins to Satan (Scapegoat), publicly exposing and condemning Satan as the one solely responsible for the sin problem.
 - d. Banishment of Satan and those on his side, cutting them off forever.